

**Government of Karnataka  
Public Works Department, Special Division, Hunsur**

**Short Term Item Rate Tender Notice No. IFT 28/2022-23 Dated 24-03-2023 (Through e-procurement)**

On behalf of the Governor of Karnataka the Executive Engineer, Public Works Department, Special Division, Hunsur invites tenders on e-procurement platform from the eligible KPWD registered class-1 contractors, for the road construction works detailed in the table below in standard tender document KW4. The Tender Documents can be downloaded from 24-03-2023 from the website <https://eproc.karnataka.gov.in>. Further details can be had from the office of the undersigned during office hours.

<b>Sl. No.</b>	<b>Name of work</b>	<b>Amount put to tender</b>	<b>EMD</b>	<b>Time allowed for completion of work</b>	<b>Last date for submission of filled tender documents on e-procurement portal (upto 1630 hours)</b>
1	<b>TSP Cluster No.: 3</b> 1. Construction of Post metric Hostel building (Hunsur Constituency) in Hunsur Taluk, Mysore District. 2. Construction of Valmiki Ashrama school at Muttur Colony (Periyapatna Constituency) in Periyapatna taluk, Mysore District. (Instead of Muttur Colony site Doddahosur Site) 3. Construction of Valmiki Ashrama school at Jakkahalli (H D Kote Constituency) in H D Kote taluk, Mysore District. (Instead of Jakkahalli site Masthigudi Rehabilitation site) <b>Indent No. 163929 (Call-3)</b>	Rs. 1486.82 Lakhs	Rs. 15.00 Lakhs	11 Months (including rainy season)	31-03-2023

Sd/-

**Executive Engineer  
Public Works, Ports & Inland Water  
Transport Department, Special Division, Hunsur**

**No. EE:PWPIWTD:AE-3:Hun:IFT-28:2022-23**

**Dated : 24-03-2023**

1. Copy submitted to The Chief Engineer, Communications & Buildings (South), Bengaluru for kind information.
2. Copy submitted to the Superintending Engineer, Mysore Circle, Mysore for kind information.
3. Copy to Assistant Executive Engineer, PWPIWTD, Sub-division, Hunsur/K.R.Nagar/Periyapatna/H.D.Kote for information and to display the notification on the office notice board.
4. Copy to Executive Engineer's table/Audit Officer/office notice board.

  
**Executive Engineer**

**Public Works, Ports & Inland Water  
Transport Department, Special Division, Hunsur**

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